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S—Mahasweta Devi (1988, 196)

Arrangement: Thus Mahasweta Writes That "Arjan Singh's Power Also Ex-plodes Out Of The Male Organ Of A Gun" (Mahasweta 1988, 188); Later In The Story, Draupadi's Rape Is figured As The Rise And Fall Of "active Pistons Of flesh" Over Her Body (195).⁵ But While It Is True That The Male Organ Apr 1th, 2022

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P. 151). Mahasweta Devi's Reportage Substantiates These Findings Demonstrating How Low Female Birth Rates Are Directly Related To The Systematic Exploitation Of Female Reproductive Bodies. In Her Narrative Accounts, Women Have Affirmatively Removed Their Future Female Offspring From A Patriarchal System That Denigrates And Exploits Them. Jun 4th, 2022

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Mahasweta Devi's 'Draupadi'

Mahasweta Devi—Laura

Mulvey—DopdiMejhen—Jacques

Lacan—Senanayak--Michel Foucault—the Ensemble Of Names Does Seem A Tad Bewildering At First Glance.

Yet, One Read Of Mahasweta Devi's Agitprop Of A Short Story Draupadi Would Suffice To Show How The Apr 2th, 2022

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A Mirror That Shames (?): Mahasweta Devi's 'Daini'

Palamau Is A Mirror Of India." (emphasis Mine) (vii)
Thus, In Bhabha's Terms, Mahasweta Devi Attempts To Give Voice To A Section Of Indian Society That Lacks Means Of Representation Which Leads To A Newer Understanding Of India As A Nation. According To Devi, The Understanding Thus Generated Is Not A Happy One. Jun 5th, 2022

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